CLERK REPORT

Docket No. & Nan		npstead Area Water Water Company, In	- •	c.
Date: 04/12/23	Opened: 1:32	Closed: 3:57	PHC:	Hearing: Yes
Presiding Officer:	Chairman Daniel C. G	Soldner Commiss	sioners: (Carleton Simpson
Court Reporter:	Steven E. Patnaude	Clerk:	Doreen Bord	den
Briefs Due:				
Transcript Due Da	Hearin	Hearings Continued:		
Hearing Examiner	Under	Under Advisement: Yes		
Notice Made: \(\sum_{\text{1}}	Yes			
NH Dept of Energ Town of Atkinson	ad-Laurie Warnock			
Intervention Grant	ted:			
	H Dept of Energy request rs on the PUC website. N strative Notice.			Company's 2020 Annual
1 0	y requested Administrative 19-147. No objections betrative Notice.		d Morse's testi	imony attachment Bates
NH Dept of Energ	y will file an updated step	p I schedule 1 Bate	s page R0030.	
Will take the matte	er under advisement and i	issue an order.		

The following Exhibits were entered into evidence:

Exhibit 20-The Step 1 Settlement Agreement and Attachments, Bates numbered 1 through 43 Exhibit 21-Pipeline Water Consumption from NH DES OneStop (intervenor Karen Steele), Bates numbered 1 through 4

Exhibit 22-Southern Interconnect Agreement Approval (intervenor Karen Steele), Bates numbered 1 through 30

WITNESSES:

Panel 1	Stephen P. St. Cyr, Charlie Lanza, Anthony Leone	
Panel 2	Karen Steele	